

AGENDA
ROXBURY SELECTBOARD MEETING
MONDAY, MARCH 27, 2023
7:00 PM AT THE COMMUNITY HALL

- | | |
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| 7:00 | 1. CALL THE MEETING TO ORDER |
| 7:00 - 7:02 | 2. ADDITIONS/DELETIONS TO THE AGENDA |
| 7:02 – 7:05 | 3. RE-ORGANIZATION OF THE BOARD – ELECT CHAIR & VICE-CHAIR |
| 7:05 – 7:20 | 4. PUBLIC |
| 7:20 – 7:25 | 5. CONSIDER APPROVING THE MINUTES OF MARCH 6, 2023 PUBLIC HEARING AND THE MINUTES OF MARCH 6, 2023 |
| 7:25 – 7:30 | 6. ROAD COMMISSIONERS REPORT <ul style="list-style-type: none">A) ROADSB) EQUIPMENTC) ANNUAL FINANCIAL PLAN |
| 7:30 – 7:35 | 7. FINANCIAL REPORT <ul style="list-style-type: none">A) REVIEW & APPROVE ORDERSB) CERTIFICATE OF FINANCIAL ACTION |
| 7:35 – 7:45 | 8. UNFINISHED BUSINESS <ul style="list-style-type: none">A) LOCAL HAZARD MITIGATION PLAN UPDATE |
| 7:45 – 8:10 | 9. NEW BUSINESS <ul style="list-style-type: none">A) TIM MARTIN - LIQUOR & TOBACCO LICENSEB) VIDEO BROADCAST OF MEETINGS & ASSOCIATED EQUIP & LOGISTICSC) RESIGNATION - WEBMASTERD) ANNUAL APPOINTMENTSE) DESIGNATE OFFICAL POSTING NEWSPAPERF) DESIGNATE OFFICIAL POSTING LOCATIONSG) MUNICIPAL ENERGY RESILIENCE GRANT PROGRAMH) 2023 STATE HAZARD MITIGATION PLAN – SURVEYI) LIBRARY STEPS |
| 8:10 – 8:25 | 10. ARPA FUNDS |
| 8:25 – 8:35 | 11. OTHER BUSINESS |
| 8:35 – 8:50 | 11. EXECUTIVE SESSION, PERSONNEL |
| 8:50 | 12. ADJOURN |

