

## **AGENDA**

ROXBURY VILLAGE SCHOOL COMMITTEE MEETING  
WEDNESDAY, MAY 6, 2026 6:00-8:00 P.M.  
ROXBURY VILLAGE SCHOOL

THIS MEETING CAN BE ATTENDED IN PERSON OR VIRTUALLY. TO JOIN VIRTUALLY, USE THE FOLLOWING ACCESS INFORMATION:

Join:

<https://teams.microsoft.com/meet/279493905869348?p=vCgTwHcgAn2bcDzGMi>

Meeting ID: 279 493 905 869 348      Passcode: u7A5BX7X

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[Need help?](#) | [System reference](#)

Dial in by phone [+1 323-539-7159](tel:+13235397159), [25221307#](tel:+125221307) United States, Los Angeles [Find a local number](#) Phone conference ID: 252 213 07#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

1. CALL MEETING TO ORDER (6:00-6:02 p.m.)
2. ADDITIONS OR DELETIONS TO THE AGENDA (6:02-6:05 p.m.)
3. PUBLIC COMMENT (6:05-6:15 p.m.)
4. COMMITTEE CHARTER AND LOGISTICS (6:15-7:00 p.m.)
  - a. [COMMITTEE OBJECTIVES](#)
  - b. ESTABLISH OFFICERS (Chair, Vice Chair, Secretary)
  - c. ESTABLISH MEETING SCHEDULE
  - d. [OPEN MEETING LAW REQUIREMENTS](#)
  - e. [ETHICS TRAINING](#)
  - f. BUILDING ACCESS/KEYS
  - g. ESTABLISH COMMUNICATION GUIDELINES
    - i. Identify spokesperson
5. COMMITTEE WORK (7:00-7:45 p.m.)
  - a. [GRPI](#) (Goals, Roles, Processes, and Interpersonal)
  - b. [WORKPLAN](#)
  - c. BUILDING USE REQUESTS
    - i. Interim Process
    - ii. Roxbury Roots - Saturday, May 30
  - d. SUBCOMMITTEES

- i. FOCUS AREAS
- ii. MEMBERSHIP
- iii. Warning meetings and Limits to decision-making,

6. REVIEW ACTIONS (7:45-7:55 p.m.)

7. NEXT MEETING (7:55 p.m.)

8. ADJOURN (8:00 p.m.)