

AGENDA
ROXBURY SELECTBOARD MEETING
MONDAY, JULY 6, 2026
6:30 PM AT THE ROXBURY VILLAGE SCHOOL
THIS MEETING CAN BE ATTENDED IN PERSON OR BY USING THE FOLLOWING:

Microsoft Teams meeting

Join: <https://teams.microsoft.com/meet/289012817574867?p=HTMIKYmSS0LraRZ7jp>

Meeting ID: 289 012 817 574 867

Passcode: cT3oV6Rk

Dial in by phone

[+1 323-539-7159](tel:+13235397159), [696886725#](tel:+1696886725) United States, Los Angeles

[Find a local number](#)

Phone conference ID: 696 886 725#

1. CALL MEETING TO ORDER
2. ADDITIONS OR DELETIONS TO THE AGENDA
3. PUBLIC
4. CONSIDER APPROVING MINUTES OF JUNE 15, 2026
5. RVS COMMITTEE'S REPORT
6. HIGHWAY REPORT
 - A) EQUIPMENT
 - B) ROADS
 - C) GRANTS-IN-AID 1109 UPDATE
7. FINANCIAL REPORT
 - A) REVIEW & APPROVE ORDERS
 - B) LINE-OF-CREDIT
8. UNFINISHED BUSINESS
 - A) FIRE DEPT REPORT ON EQUIPMENT
 - B) COMMUNITY HALL RENOVATION UPDATE
 - C) FEMA – BALANCING CHANGE ORDER, FINAL TOTAL FOR CONSTRUCTION, CLOSE-OUT REPORTS WITH GPI AND DANIELS CONSTRUCTION.
9. NEW BUSINESS
 - A) ORDER TO REAPPRAISE
 - B) LODGED GRAND LIST/SET TAX RATE
 - C) NEW LAW (ACT 162) FIRE WARDENS
 - D) 2026 UNLICENSED DOGS
 - E) 2020 GREEN LANTERN SOLAR NETMETERING AGREEMENT
10. OTHER BUSINESS
11. ADJOURN