

AGENDA
ROXBURY SELECTBOARD MEETING
MONDAY, NOVEMBER 2, 2026
6:30 PM AT THE COMMUNITY HALL
THIS MEETING CAN BE ATTENDED IN PERSON OR BY USING THE FOLLOWING:

Microsoft Teams meeting

Join: <https://teams.microsoft.com/meet/2538302031124855?p=tN4dzDoU7wm9uN0x3R>

Meeting ID: 253 830 203 112 485 5

Passcode: F2i4uK33

Dial in by phone

[+1 323-539-7159](tel:+13235397159), [316853993#](tel:+1316853993) United States, Los Angeles

[Find a local number](#)

Phone conference ID: 316 853 993#

1. CALL MEETING TO ORDER
2. ADDITIONS/DELETIONS TO THE AGENDA
3. PUBLIC
4. HIGHWAY REPORT
 - A) EQUIPMENT
 - B) ROADS
 - C) NEW HIGHWAY EMPLOYEE
5. RVS COMMITTEE'S REPORT
6. CONSIDER APPROVING THE MINUTES OF OCTOBER 19, 2026
7. FINANCIAL REPORT
 - A) REVIEW & APPROVE ORDERS
 - B) 2026 PILOT PAYMENT
 - C) FY27 HOLD HARMLESS PAYMENT
8. UNFINISHED BUSINESS
9. NEW BUSINESS
 - A) NORTHFIELD SNOWMOBILERS REQUEST
 - B) HEALTH INSURANCE
 - C) 2027/2028 BUDGET FORMS
10. OTHER BUSINESS
11. ADJOURN